



# Sponsorship Opportunities

## AG EXPO 2024

January 31 • Owensboro, KY

**PLATINUM  
SPONSOR**  
- \$2,500 -

- Choice of 10x10 **or** 20x20 booth *with electricity provided, if needed*
- 2 minutes on stage at lunch to promote business
- Verbal name recognition at lunch
- Program name recognition with business logo

**GOLD  
SPONSOR**  
- \$1,500 -

- Choice of 10x10 **or** 20x20 booth *with electricity provided, if needed*
- Verbal name recognition at lunch
- Program name recognition with business logo

**SILVER  
SPONSOR**  
- \$750 -

- Choice of 10x10 booth *with electricity provided* **or** 20x20 booth\*
- Program name recognition

**BRONZE  
SPONSOR**  
- \$350 -

- 10x10 booth\* **or** Business logo recognition at each lunch table
- Program name recognition

\* Electricity is available for an **additional fee** with the Silver 20x20 and Bronze packages.

Contact Cody Thomas, Owensboro Convention Center Event Manager

[cody.thomas@oakviewgroup.com](mailto:cody.thomas@oakviewgroup.com)

**AG EXPO 2024 – Owensboro Convention Center**  
**BOOTH RESERVATION FORM**

|                                    |         |   |  |     |    |
|------------------------------------|---------|---|--|-----|----|
| <u>          </u> Platinum Package | \$2,500 | Booth Size <u>                  </u>        | Electricity Needed? <u>                  </u>  | Yes | No |
| <u>          </u> Gold Package     | \$1,500 | Booth Size <u>                  </u>        | Electricity Needed? <u>                  </u>  | Yes | No |
| <u>          </u> Silver Package   | \$750   | Booth Size <u>                  </u>        | Electricity Needed? <u>                  </u>  | Yes | No |
| <u>          </u> Bronze Package   | \$350   | Booth Size <u>          10x10          </u> | Electricity Needed? <u>                  </u>  | Yes | No |
| <u>          </u> Bronze Package   | \$350   | No Booth                                    | E-mail business logo to <a href="mailto:robyn.edgell@uky.edu">robyn.edgell@uky.edu</a> |     |    |

**COMPANY** \_\_\_\_\_

**CONTACT PERSON** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**OFFICE PHONE** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_

**EMAIL ADDRESS – REQUIRED** *(this is how you will receive receipt for booth payment)*

**COMPANY REPRESENTATIVES** *(limit 2 names)*

*The program agenda with the two names listed will be ready printed on **Friday, January 19, 2024.**  
To be included on the program, have your reservation with payment turned in before that day.*

Total Amount Due: \$\_\_\_\_\_ *This form will act as your invoice. Keep a copy for your records.*

My check made payable to **GRAIN DAY, INC.** is enclosed.

I will make a credit card payment by calling Anita Fuqua at 270-993-4697

I will make a credit card payment at Ag Expo

**MAIL REGISTRATION FORM & CHECK TO:**  
GRAIN DAY, INC. AG EXPO, 4800A NEW HARTFORD RD, OWENSBORO, KY 42303

***Thank you for your continued support of Ag Expo.***

**We look forward to seeing you on Tuesday, January 30 for booth setup and Wednesday, January 31, 2023 for the 50<sup>th</sup> Annual Ag Expo.**