



# September

## DATES TO REMEMBER

September 4: 4-H Kick-off Night, 4:30-6 pm  
 September 13-14: KY 4-H State Shoot  
 September 22: Homeschool Club, 5 pm  
 September 23: Homeschool Skills Lab, 9:30 am\*  
 September 24: Team Challenge Camp  
 September 30: Homeschool Skills Lab, 9:30 am\*  
 October 1: Cloverbud Cooking, 4 pm\*  
 October 2: Horticulture Club, 5:30 pm  
 October 16: Livestock Club, 6 pm  
 October 27: Homeschool Club, 5 pm

\*must rsvp to attend

## HELPING HANDS CLUB

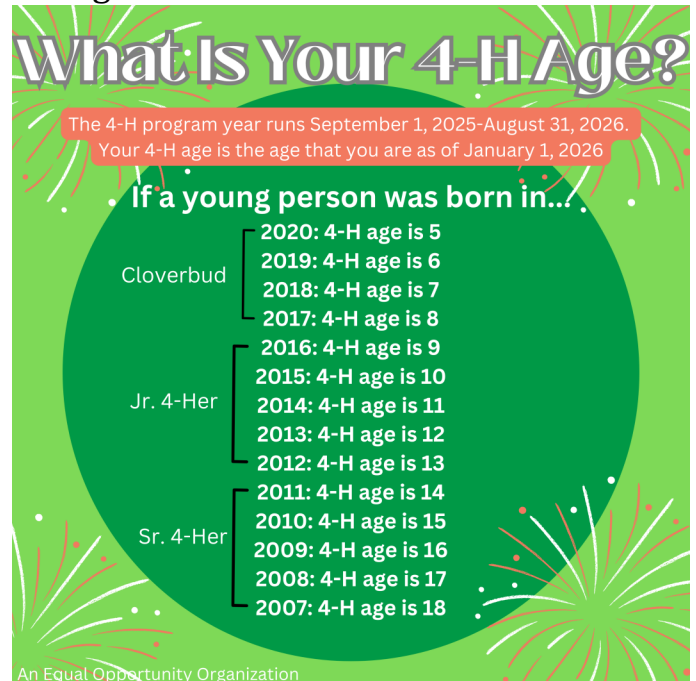
Keep an eye out for more information regarding the 4-H Helping Hands Club for ages 12 and up. We will be sewing quilts for kids at St. Joseph Peace Mission. Currently, the plan is to meet for about 4 hours on some soon-to-be scheduled days when there is no school. If you would like more information please contact Stacey Potts at (270) 685-8480 or [stacey.potts@uky.edu](mailto:stacey.potts@uky.edu)

## NEW PROGRAM YEAR

September is the beginning of the 2025-2026 program year for 4-H! Enrollment forms are now available at our office and online at:

[daviess.ca.uky.edu/4h-enrollment](http://daviess.ca.uky.edu/4h-enrollment).

All Daviess County youth are welcome to join 4-H anytime! 4-H is for youth ages 9-18. 4-H Cloverbuds is for youth ages 5-8. Youth and adults must complete a new form every year. Please see the graphic to know your 4-H age.



More information on Daviess County 4-H can be found on our website at

<https://daviess.ca.uky.edu/4-h-youth-development>. Also be sure to check out our social media pages!



[facebook.com/daviessco4H](https://facebook.com/daviessco4H)



[instagram.com/daviessco4h](https://instagram.com/daviessco4h)





# SUMMER RECAP 2025






# COUNTY FAIR

 Cooperative  
Extension Service

## DAVIESS COUNTY LIONS CLUB FAIR



 Cooperative  
Extension Service

## DAVIESS COUNTY LIONS CLUB FAIR



### 4-H EXHIBIT ENTRIES BY THE NUMBERS:

127 EXHIBITS

68 STATE FAIR ELIGIBLE EXHIBITS

28 4-H MEMBERS

3 CLOVERBUDS



### 4-H LIVESTOCK

2 MARKET GOATS

10 OPEN YOUTH CATTLE

5 RABBITS

11 DAIRY GOATS

6 FEEDER CALVES

13 POULTRY

9 MARKET HOGS

13 MARKET LAMBS



69 TOTAL EXHIBITORS!

## READY, SET, GROW!

Join Horticulture Club and learn the art and science of growing fruits, vegetables, and flowers! This fun hands-on club will be led by Horticulture Agent, Annette Heisdorffer and Extension Assistant for All Programs, Cheryl Burks-McCarthy. Any 4-H member ages 9-18 is welcome to join! We will meet the first Thursday of every month (except for January) from 5:30-6:30 pm at the Daviess County Extension Office.

If you are interested or have any questions, please call the office at (270) 685-8480 or email: [annette.heisdorffer@uky.edu](mailto:annette.heisdorffer@uky.edu) or [cheryl.burks-mccarthy@uky.edu](mailto:cheryl.burks-mccarthy@uky.edu)

## SHOOTING SPORTS

The Kentucky 4-H State Shooting Competition will take place on Saturday, September 13 and Sunday, September 14. Good luck to the following as they compete in the shoots!

### MARKSMEN

Jaxten Boarman, Lillian Connor, Grant Connor, Alli Dewig, Taylor Dewig, Evie Dewig, Gavin Edgell, Mackenzie Rogers, William Westerfield, and Russell Westerfield

### CRUSHERS

William Basham, Landon Burden, AddieMae Canary, Grant Connor, Kaden Coons, Garrett Faith, Easton Fuqua, Masson Hammonds, Chris Palmer, Chris Rhoades, Peyton Welborn, Russell Westerfield, and Emily Wimsatt

Special thanks to all of our coaches who worked with them this spring/summer: Clinton and Tori Connor, James Edgell, Matt Edgell, Anita and Steve Fuqua, Phillip Palmer, Billy and Jacklyn Rogers and Teen Coaches— Lillian Connor and Evan Fuqua

## 4-H Fair Project Series

Each month we will hold a class focused on a different county fair project. This series will be offered twice a month. Sign-ups will begin the month prior to each event. Space is limited! Must be at least 7 years old (as of January 1, 2026).

See flyer for more details.

## NRES CI Teen Ambassador

Congratulations to Fiona Rykwald er on being named a 4-H Natural Resources and Environmental Science (NRESci) Teen Ambassador!

## Team Challenge Camp

Daviess County 4-H needs a 4-member team. Must be 6th-7th grade. Join the Daviess County team and compete against middle school students from Hancock, Henderson, Hopkins, McLean, Ohio, Webster, and Union Counties in a series of challenges across 4-H camp. Be the first team to finish to bring home bragging rights and the traveling trophy! The event will be held on September 24th at the West KY 4-H Camp. We will be outside all day moving around 4-H camp. Transportation, lunch, and school note will be provided. We will leave the Extension Office at 7:30 a.m. and arrive back about 3:00 p.m. Contact the Daviess County Extension Office to sign up.

## Statement of Non-Discrimination

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

# State Fair

Congratulations to all those who participated in this year's Kentucky State Fair!



## Daviess County 4-H State Fair Cloverville Results



### Sarah Bostick

Stamped Embroidery: Blue

### Abby Crabtree

Jr. Water Color: Blue  
Jr. Pencil: Blue  
Jr. Mixed Media: Blue

### Dean Duke

Vegetable Container Garden: White

### Ruby Duke

Embroidery Special: Green

### Liam Dominguez

Photo, Companion Animal: Red  
Photo, Urban Scenic: Red  
Photo, Pattern/Design: Blue  
Photo, Energy: Red  
Photo, Sports: Red  
Snickerdoodles: White  
Honey Wheat Loaf: Red  
Fudge: Red  
Resume: Red

\*denotes Class Champion



## Daviess County 4-H State Fair Cloverville Results



### Gavin Edgell

Sr. Watercolor: Red  
Photo, Forest: Red  
Photo, Dealing w/ Stress: Red  
Photo, Hort. Color: Blue

### Lily Edgell

Jr. Abstract: Red  
Jr. Color Pencil: Red  
Jr. Jewelry: Blue  
Photo, Hort. B&W: Red  
Photo, Hort. Collection: Red  
Coffee Cake: Blue

### Toby Miller

Jr. Self Portrait: White  
Jr. Clay Mask: Red

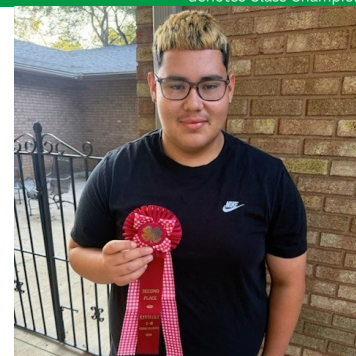
### Abby Roberson

Unit 1 Clothing: Blue

### Briley Roberson

Small Crochet Item: Blue  
Large Crochet Item: Blue  
Crochet Using Intermediate Skills: Blue  
Simple Cloth Item for the Home: Blue

\*denotes Class Champion



## Daviess County 4-H State Fair Cloverville Results



### Shelby Pagan

Herb Container Garden: Blue  
Tomato, Cherry: White  
Tomato, Heirloom: White  
Wood Science Level 2, not from a kit: Red  
Jr. Clay Item: Blue  
Photo, Water: White  
Photo, Natural Scenic: Red  
Photo, International: White  
Photo, Cultural Arts Event: White  
Photo, Hort. Sequence of 4: Red  
Unit 1 Sewing Non-Clothing: Blue

### Shelby Pagan

Zucchini Cake: Red  
Salsa: White  
Decorative Item for the Home: Blue

### Aiden Quisenberry

Wood Science Level 1, not from a kit: Blue  
Strawberry Jam: Red  
Accessory for the Home: Blue  
Old/Discarded Item Made Useful: Red

\*denotes Class Champion



## Daviess County 4-H State Fair Cloverville Results



### Cade Quisenberry

Wood Science Level 3, not from a kit: Red  
Sr. Mixed Media: Red  
Photo, Ag. Scene: Red  
Photo, Food Prep: Red  
Photo, Instrument: White  
Wall Hanging: Red  
Cheese Muffins: Red  
Brownies: White

### William Westerfield

Photo, Livestock: White

### Taytum Stephens

House Plant: White  
Window Box Display: Red  
Stamped Cross Stitch: Red  
Cinnamon Twists: Red

### Russell Westerfield

Home Environment Division Grand Champion:  
Cloth Item for the Home Using Sewing Machine





# Farmers' Market Salsa

## Ingredients:

- 5 medium tomatoes, chopped
- 1 jalapeño, chopped
- 1 garlic clove, peeled and minced
- ½ medium red onion, peeled and cut into ¼-inch pieces
- 1 (75 ounce) can black beans, drained and rinsed
- 3 tablespoons fresh lime juice
- ½ teaspoon salt
- ¼ teaspoon pepper
- 1 tablespoon fresh cilantro, chopped



Servings: 8 Serving Size: 1/2 cup

## Directions:

1. Wash hands with soap and water.
2. In a medium bowl, mix all ingredients.
3. Serve or store salsa in refrigerator for up to three days in a covered plastic or glass container.

Nutrition facts per serving: 15 calories; 0g total fat; 0g saturated fat; 0g trans fat; 0mg cholesterol; 55mg sodium; 3g carbohydrate; 1g fiber; 1g sugar; 1g protein; 0% Daily Value of vitamin D; 0% Daily Value of calcium; 0% Daily Value of iron; 2% Daily Value of potassium

Stacey R. Potts  
Daviess County Extension Agent  
for 4-H and Youth Development



Sharayha Clingenpeel  
Daviess County Extension Agent  
for 4-H and Youth Development

## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

# Daviess County 4-H Kick-Off Night

When: Thursday, September 4

4:30-6:00 p.m.

Where: Daviess County Extension Office

Join us for FREE food & information on  
Daviess County 4-H



4-H Clubs & Programs  
Information Station  
Volunteer Opportunities  
Fill out 2025-2026 Enrollment Form



Facebook: @daviessco4H



Instagram: @daviessco4h

*Sharayha Clingenpeel*

Sharayha Clingenpeel  
Daviess Co. Extension Agent for  
4-H Youth Development Education

*Stacey R. Potts*

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Daviess Co. Extension Agent for  
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Lexington, KY 40506



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# HOMESCHOOL SKILLS LAB SERIES

W/ DAVIESS COUNTY 4-H

TUESDAY, SEPT. 23  
9:30-10:30 A.M.  
MEASURING LAB

Learn how to properly measure ingredients in the kitchen. Practice w/ in-season produce.

TUESDAY, SEPT. 30  
9:30-10:30 A.M.  
KNIFE SAFETY/SKILL LAB

Learn how to properly hold and use a knife. Practice w/ in-season produce

MUST RSVP to attend for ages 7 and up

Location:

Owensboro Regional Farmers' Market  
1205 Triplett St.  
Owensboro, KY 42303

Sign-up: Contact the  
Daviess County Extension Office  
at 270-685-8480.  
Space is limited.

## Cooperative Extension Service

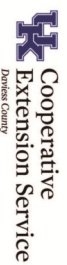
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## 4-H FAIR PROJECT SERIES



OCTOBER

ACRYLIC PAINTING  
THURSDAY, OCT. 2,  
5:30-7:00 PM  
FRIDAY, OCT. 3,  
9:30-11:00 AM

NOVEMBER

WATERCOLOR  
THURSDAY, NOV. 6,  
5:30-7:00 PM  
FRIDAY, NOV. 7,  
9:30-11:00 AM

DECEMBER



JANUARY

COLLAGES  
THURSDAY, JAN. 8,  
5:30-7:00 PM  
FRIDAY, JAN. 9,  
9:30-11:00 AM

FEBRUARY

WIRE SCULPTURE  
THURSDAY, FEB. 5,  
5:30-7:00 PM  
FRIDAY, FEB. 6,  
9:30-11:00 AM

MARCH

BAKING  
THURSDAY, MARCH 12,  
5:30-7:00 PM  
FRIDAY, MARCH 13,  
9:30-11:00 AM

APRIL

HERBS  
THURSDAY, APRIL 2,  
5:30-7:00 PM  
FRIDAY, APRIL 3,  
9:30-11:00 AM

MAY

CANNING  
THURSDAY, MAY 7,  
5:30-7:00 PM  
FRIDAY, MAY 8,  
9:30-11:00 AM

JUNE



JULY

OPEN DAY/  
FINISH PROJECTS  
DATE: TBD  
9:30-12:00 PM

IMPORTANT INFO:

- ATTEND EITHER THURSDAY OR FRIDAY
- SIGN UP ONE MONTH AT A TIME
- CONTACT THE EXTENSION OFFICE AT 270-685-8480 TO SIGN UP
- SPACE IS LIMITED, AGES 7 AND UP\*

\*Age as of January 1, 2026

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