

| Camper's Name: |  |  |
|----------------|--|--|
| Camper's Name. |  |  |

# Daviess County 4-H Camp CAMPER Application Checklist Pouth: Ages 9 - 15 Cost: \$225 DEADLINE TO SIGN-UP\*: May 7, 2025 \*SPOTS ARE FILLED ON A FIRST COME, FIRST SERVE BASIS Current color photo of camper (please attach below) Sto deposit (balance due June 3, 2025) PAID IN FULL COMPLETE Application Received: Application considered COMPLETE once all paperwork is returned and deposit is paid.

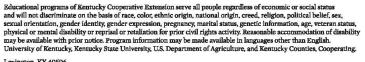
Attach
CURRENT
Color Photo
Here
REQUIRED

| FOR OFFICE | USE ONLY:                                | Fee Payment Record |
|------------|--|--------------------|
| DATE       |  |                    |
|            | DEPOSIT: \$                              | Check #:           |
|            | BALANCE DUE:<br>Remaining Balance DUE by | <del></del>        |
|            | Balance PAID IN FULL                     | Check #:           |
|            | Additional scholarship awarded:          |                    |

### Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development











| <b>3</b> | Cooperative Extension Service |
|----------|-------------------------------|
| 8/18     | <b>Extension Service</b>      |

# **Kentucky 4-H Camping 2025**

Camp Participant Registration – Camper/Teen

| <b>HCP Approval Stamp</b> |  |
|---------------------------|--|
|                           |  |
|                           |  |
|                           |  |

| Last Name:                                | Legal First Name:         | Middle Name:  | Preferred Name:  |
|---|---------------------------|---|--|
|   |                           |   |  |
| Attended camp before?  Yes - # years:  No | Fall 2025 School & Grade: | County:   | Biological Sex:  Male Female   |
| Shirt Size: (Select One)                  |                           | Birthdate:  | Age on 1st day of camp?  |
| YS YM YL YXL AS AM                        | 1 AL AXL A2XL A3XL A4XL   | //  |  |
| Participant's Home Addı                   | ress:                     |   | Participant's Race:  White Black Asian American Indian Hawaiian Other Participant's Ethnicity: Hispanic Non-Hispanic |
| Legal Parent/Guardian #1 F                | full Name:                | Email Address:   Yes - I would like to receive email notifice.                                      | Cell/Home Number:  |
|   |                           | Sponsored Events and Promotions at this   |  |
| Legal Parent/Guardian #2 F                | ull Name:                 | Email Address:  Yes - I would like to receive email notific Sponsored Events and Promotions at this |  |
| Emergency Contact Full Na                 | nme and Cell/Home Number: | Relationship to Participant:  | Left Blank For Office Use:   |
| Physician Name:                           |                           | Physician Phone Number:   |  |

Buy your participant some camp gear. www.shop4hcamp.com

Is your participant looking for more camp opportunities? <a href="www.4hcampevents.com">www.4hcampevents.com</a>





| PARTICIPANT NAME:   |                                |                            |                                       |
|---|--------------------------------|----------------------------|---------------------------------------|
|   |                                |                            |                                       |
| Is the camp participant up to date on immuschool, based upon the grade the participan YES | t will be enrolled for the upo | coming school year?        | nrollment in public, private, or home |
| NO (If marked NO, check with your 4-H   |                                |                            |                                       |
| Does the participant have health insurance of YES (Provide the required information       |                                | ınaı appıy.)               |                                       |
| Insurance Provider:   | Policy N                       | Number/Member ID:          |                                       |
| Provider's Phone:   | Group II                       | D (if applicable):         |                                       |
| □ NO (No worries! The camp provides exc   | ess medical insurance cover    | rage in the event of injur | ies or illnesses.)                    |
| ACTIVE DUTY MILITARY  |                                |                            |                                       |
| What is specific information about your car   | nn narticinant which the cta   | ff should be made aware    | o of to provide a better camp         |
| experience for the camp participant? Informindividualized needs. List all specificitems   | nation disclosed in this secti | ion may allow us to mak    | e accommodations based on their       |
| Behavioral (i.e., mental, emotional   |                                | any recent cirucum         | stances that may lead to              |
| your child needing extra support?   |                                |                            |                                       |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
| Medical/Physical (i.e., asthma, aut   | tism, seizures, sleepwa        | lker, sensitivity to       | lights and sounds, etc.)              |
|   | , a                            |                            | <u></u>                               |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
| Allergies (check the applicable bo  | xes below and describe         | e the allergy and re       | action seen)                          |
| No known allergies:   | Food:                          | <b>Medication:</b>         | Seasonal/Environmental:               |
|   |                                |                            |                                       |
| Dietary (check the boxes below if   | annlicable)                    |                            |                                       |
|   |                                | Alpha Gal:                 | Does not eat Pork:                    |
| 8   |                                | •                          |                                       |
| Requests for accommodation or o   | iner important detans          | <u>(use additional sne</u> | et of paper if needed):               |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
|   |                                |                            |                                       |
| <b>Contact your 4-H Agent with ques</b>   | stions about available         | accommodations.            |                                       |





# Kentucky 4-H Camping Code of Conduct and Expectations

- 1. Campers are not permitted to bring cell phones to camp.
- 2. Possession or use of alcohol, illegal drugs, or weapons by any person is prohibited.
- 3. Use of tobacco products is not allowed for campers/teens at 4-H camp. Should a county decide to permit adults (21 years and over) to use them, it may occur only in areas designated by the Camp Director. Absolutely no tobacco products are to be used in cabins, woods or non-designated areas of camp.
- 4. Camp participants are permitted to enter the cabin in which they are assigned. All other cabins are restricted.
- 5. Campers are not allowed in the cabins during a class or activity. If a camper is ill, they are to stay at the medical center (not in a cabin) until the Health Care Provider (HCP) feels the camper may return to activities.
- 6. Camp participants are to be attentive, responsive and courteous to any staff, adult or teen counselor making a presentation before the group.
- 7. Absolutely no phone calls are to be made by campers (camp office phone or cell phone) without approval of the County Extension Agent. All County Extension Agents should be informed of incoming calls at the camp office to campers.
- 8. Accidents or illnesses, no matter how minor, are to be reported to the County Agent and Camp Healthcare Provider. If medical care is needed, the Agent will coordinate treatment with the Camp Healthcare Provider.
- 9. Obscene, discriminatory and/or inappropriate language or dress, roughhousing, and insubordination is not acceptable at any time and may result in dismissal from camp.
- 10. Fireworks are not to be used by camp participants at any time.
- 11. Swimming, boating, or any waterfront activity is not permitted except during designated times and under proper supervision.
- 12. Appropriate dress, including footwear, should be adhered to as outlined in the 4-H Camp Dress Code.
- 13. Camp participants are always to remain with their groups, and must obey the rule of 3 when traveling. Individuals are not to be on the trails or near the lakes without an accompanying adult.
- 14. Camp participants are not permitted to leave the grounds at any time without notifying and receiving approval from the Contact Agent and their County Extension Agent.
- 15. Camp participants are expected to be in their cabins, with lights out, as designated on the camp program schedule.
- 16. No visitors, other than parents or immediate family, may visit campers during the camp. Visits must be approved in advance by the County Extension Agent.
- 17. No camp participant is to be around or on maintenance equipment.
- 18. Camp participants who are having personal conflicts with others should discuss these with their cabin counselor, dean, or County Extension Agent.
- 19. Campers and teens are to work with counselors in carrying out daily assigned jobs to help keep the camp running smoothly. Grounds are to be kept clean at all times. Camp participants are expected to leave the cabins, facilities and grounds clean and orderly.







- 20. Camp participants are to respect camp property. Any misconduct resulting in damage to camp property or buses, including graffiti, shall be paid for by the camp participant and/or parent or guardian. A list of damage fees is available.
- 21. All medications must be turned in to the designated adult and picked up by the parent/guardian at the bus pick up site. The Health Care Provider will be responsible for securing all medications at camp.
- 22. Camp is not responsible for personal property of any camp participant or staff.
- 23. We care about the safety of all camp participants. Incidents of serious misbehavior (i.e. threats, fighting, bullying, causing injury, alcohol/drug incidents, any altercations between adults and/or minors, intentional property damage/vandalism, etc.) will be reported to the Camp Director and County Extension Agent and an incident report will be completed. Incidents of serious misbehavior may result in dismissal from camp.
- 24. Camp participants should demonstrate respect toward others. Bullying, hazing, or pranks (i.e.: shaving cream, toothpaste in pillow/sleeping bags, defacing property, including inappropriate use of electronics/social media) will not be tolerated and may result in dismissal from camp.

Any conduct inconsistent with the above rules may result in consequences such as the camp participant/parent/guardian/immediate family member being sent home, restricting future participation in 4-H activities, termination of 4-H membership, or other consequences determined by the county's or state's policy. If a camp participant must be sent home, it will be the responsibility of the parent/guardian to pick them up at camp. There is no refund of the camp fee for an early departure.

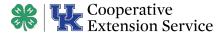
| Participant Signature:     | Date: |
|----------------------------|-------|
|                            |       |
| Parent/Guardian Signature: | Date: |







Lexington, KY 40506



# **Kentucky Residential 4-H Camp Essential Standards for Camp Participants**

The University of Kentucky is an equal opportunity university. Parents/Guardians of children who have medical conditions or other disabilities requiring special attention should alert the agent to ensure proper care and accommodations are provided. If the camper requires personal care or a level of attention not available through camp staff or volunteers, a family friend, relative of the same sex over age 19, or a parent/guardian must accompany the child as a full-time 1:1 caretaker. The parent/guardian will agree to pay the individual costs of the caretaker (25% of the camper registration fees.) Any person accompanying a camper as a caretaker must successfully complete the Client Protection Process and is expected to follow all camp code of conduct policies for volunteers. To determine whether a caretaker should accompany a camper, the following factors will be considered:

- Ability to dress without assistance
- Ability to maintain personal hygiene, e.g. bathing, brushing teeth
- Ability to attend to toileting needs
- Ability to understand, follow, and respond to oral/written instruction
- Ability to remain at rest or sleeping according to the camp schedule
- Ability to participate in group activities with minimal individual attention
- Ability to participate in a communal living environment with minimal individual attention
- Ability to sustain a 15-hour (7am-10pm) camp day with limited rest periods
- Ability to understand and respond to dangerous conditions
- Ability to take medications according to a pre-set schedule and with minimal assistance

If a caretaker is not provided and a camper cannot meet the essential standards listed above, they may be dismissed from camp. If a camper must be sent home, it will be the responsibility of the parent/guardian to pick them up at camp. There is no refund of the camp fee for an early departure.

| I have reviewed and acknowledge the essential standa | rds for camp participants policy. |
|--|-----------------------------------|
| D (6 1) 6  | D .                               |
| Parent/Guardian Signature:                           | Date:                             |





MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Lexington, KY 40506



| PARTICIPANT NAME:  |  |  |  |  |
|--|--|--|--|--|
|  | ALITHODIZATIONS /  | DELEACEC   |  |  |
| This is a lead   | AUTHORIZATIONS/F   | d understand it before signing it.   |  |  |
| MEDIA RELEASE: I grant the Kentucky 4-H Program and the U reproduce, assign, and/or distribute photogra  | niversity of Kentucky, Kentucky Stat<br>phs, films, videotapes, and sound reco                                       | te University, and persons acting through them, the right to use, ordings of my minor child without compensation for use in nal memorabilia. Participant names may be published.   |  |  |
| ☐ Yes. I grant permission for media releases   | . □ No. I do not grant permission  | on for media releases.   |  |  |
| Pick-up Release: It is my responsibility to arrange to pick up relationship to the child. Please inform every child will be released. Parents, Guardians,  | ny child/children upon return from ca<br>one approved by you on this release t<br>and Emergency Contacts listed on p | amp. There will be no exceptions to this policy regardless of that he/she must present a driver's license or photo ID before the <b>page 1 and 2 are automatically assumed to have pick up</b> g individuals are granted permission to pick up my child: |  |  |
| NAME:RE  | LATIONSHIP   | Phone/Cell#  |  |  |
| NAME:RE  | LATIONSHIP   | Phone/Cell#  |  |  |
| NAME:RE  | LATIONSHIP   | Phone/Cell#  |  |  |
| The health history reported on page one and two are correct and complete to the best of my knowledge. I hereby permit the camp to provide routine health care, administer over the counter medication, assist in administering participant's prescription medications as needed, and seek emergency medical treatment including ordering x-rays and routine tests. I agree to the release of any records necessary for treatment, referral, billing, or insurance purposes. I permit the camp to arrange necessary related transportation for my child. In the event I cannot be reached in an emergency, I hereby permit the physician selected by the camp to secure and administer treatment, including trips off camp property.  **CODE OF CONDUCT:**  I have read and discussed the Camp Code of Conduct with my participant. We (parent/guardian and participant) understand and agree to comply with the guidelines. Violations may result in loss of privileges, removal from camp with no refund, assessment of a damage fee for which I will be responsible for paying, and/or ineligibility to participate in future 4-H events. An incident report will be completed for major violations.  **ASSUMPTION OF RISK, RELEASE OF LIABILITY, and PERMISSION TO PARTICIPATE:**  I acknowledge that there are certain risks, hazards, and dangers, including the risk of physical injury, disability, or death and risk of loss of use or damage to my personal property as a result of allowing participation in the camping program. Risks include but are not limited to recreational games and traditional camp activities, transportation accidents, weather-related hazards and natural disasters, infectious diseases, the possibility of slips and falls, pinches, scrapes, twists, and jolts that could result in scratches, bruises, sprains, lacerations, fractures, concussions, or even more severely debilitating or life-threatening hazards. I understand that thi jury or loss may result from unknown or unexpected risks and the use of equipment, materials, or facilities recommended by the Univers |  |  |  |  |
| Participant Signature:  Parent/Guardian Signature:   |  | Date:<br>Date:   |  |  |

Cooperative **Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources sexual orientation, gets a smally and Consumer Sciences with the H young bevelopment community and Economic Development Lexington, KY 40506







## Kentucky 4-H Camping Program Damage Fees

The following contains only those items most frequently damaged or taken. Intentional damage to any other camp property will be assessed at the time of damage. Should intentional damage or theft occur, it is the responsibility of the child and his/her parents to reimburse the costs. No charges are made for worn equipment or normal usage. Charges are required for damage resulting from horseplay and malicious or intentional behavior. Graffiti on camp property will not be tolerated.

| Basketball Backboard | Broken or missing   | Cost of replacement |
|----------------------|---|---------------------|
| Basketball Rim       | Broken or missing   | 150.00              |
| Brooms, Mops         | Broken or missing   | 20.00               |
| Bunk Bed             | Bed Replacement / repair  | Cost of replacement |
| Cabin HVAC           | Replace or repair   | 1500.00+            |
| Cabin Keys           | Lost or missing or broken   | 10.00+              |
| Changing Tents       | Damaged or missing  | 50.00               |
| Dust Pans            | Broken or missing   | 10.00               |
| Fire Extinguisher    | Discharged or broken  | 75.00               |
| First Aid Kits       | Lost or missing   | 25.00               |
| Graffiti             | Defaced with Graffiti   | 50.00               |
| HVAC Controls        | Repair/Replace  | 100.00+             |
| Mattress             | Replacement   | 150.00              |
| Screen Door          | Repair or Replace   | 50.00               |
| Smoke/CO Detector    | Damaged or missing  | 100.00              |
| Trash Cans           | Broken or missing   | 25.00+              |
| Windows              | Repair or Replace   | 100.00+             |
| Window AC            | Replace   | 250.00              |
| Window Screens       | Replace   | 50.00               |
| Other                | ANY DAMAGE TO ANYTHING NOT LISTED INCLUDING PROGRAM EQUIPMENT WILL BE BILLED AT THE COST OF REPAIR/REPLACEMENT. |                     |

| I understand that I am responsible for paying for any damages that my child may cause to camp property. |      |  |
|---|------|--|
|   |      |  |
|   |      |  |
| Parent/Guardian Signature   | Date |  |

