

Planning for the 51st Annual AG EXPO is underway. This event provides the opportunity to exhibit your business live to hundreds of farmers from Western Kentucky and Southern Indiana. It will be held January 29, 2025 at the Owensboro Convention Center, 501 West 2nd Street, Owensboro, KY 42301.
www.owensborocenter.com.

Ag Expo provides attendees educational sessions conducted throughout the morning during an ongoing marketing trade show. Informational updates pertaining to market and production related topics are combined with an exhibitor business networking opportunity for the upcoming production season discussion.

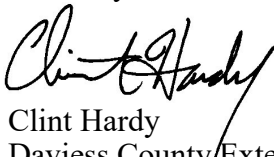
There is an opportunity to attract additional attention to your business! Platinum, Gold, Silver, and Bronze sponsorships are available for you to have the opportunity to decide the level of support you want to provide to Ag Expo. The enclosed document provides details of what is included with each tier. For businesses that a booth may not be feasible for, there is also a Bronze level sponsorship that will provide program name recognition and company logo recognition at each lunch table.

To participate in the 2025 event, return the enclosed registration form, along with your payment made payable to **GRAIN DAY INC.** as soon as possible. Credit card payments can be made by phone through Anita Fuqua at 270-993-4697 or the morning of the event.

The final registration deadline to be included in the program agenda listing is **January 17. Exhibit setup will start at 8:00 a.m. on Tuesday, January 28.** Large equipment must be in place by **noon** on Tuesday. See back for more details.

If you have any questions please call me at 270-685-8480.

Sincerely,



Clint Hardy
Daviess County Extension Agent
for Agriculture and Natural Resources Education

4800A New Hartford Road | Owensboro, KY 42303 | P: 270-685-8480 | daviess.ca.uky.edu

Cooperative Extension Service

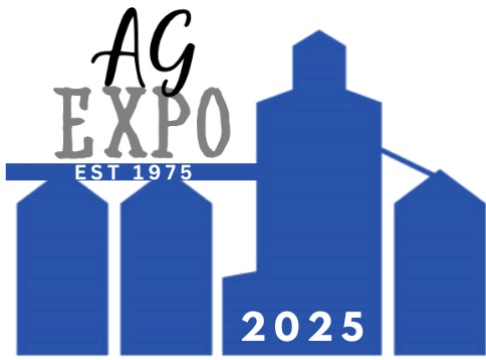
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



JANUARY 29

OWENSBORO
CONVENTION CENTER



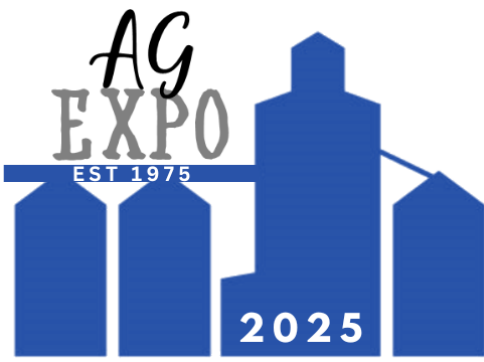
LARGE EQUIPMENT / VEHICLES



Grain Day, Inc committee member **Jordan Beyke Hall** will be organizing the layout of the exhibit hall. If you have questions about large equipment or a vehicle that requires special needs, contact her at **270-315-4571**.

Equipment access doors are 16' x 16'. Large

Equipment must be in place by noon on Tuesday, January 28.



Sponsorship Opportunities

AG EXPO 2025

January 29 • Owensboro, KY

PLATINUM SPONSOR - \$2,500 -

- Choice of 10x10 **or** 20x20 booth *with electricity provided, if needed*
- 2 minutes on stage at lunch to promote business
- Verbal name recognition at lunch
- Program name recognition with business logo

GOLD SPONSOR - \$1,500 -

- Choice of 10x10 **or** 20x20 booth *with electricity provided, if needed*
- Verbal name recognition at lunch
- Program name recognition with business logo

SILVER SPONSOR - \$750 -

- Choice of 10x10 booth *with electricity provided* **or** 20x20 booth*
- Program name recognition

BRONZE SPONSOR - \$350 -

- 10x10 booth* **or** Business logo recognition at each lunch table
- Program name recognition

* Electricity is available for an **additional fee** with the Silver 20x20 and Bronze packages.

Contact Lexi Lundy, Owensboro Convention Center Event Manager

lexi.lundy@oakviewgroup.com

AG EXPO 2025 – Owensboro Convention Center
BOOTH RESERVATION FORM

_____ Platinum Package	\$2,500	Booth Size _____	Electricity Needed?	Yes	No
_____ Gold Package	\$1,500	Booth Size _____	Electricity Needed?	Yes	No
_____ Silver Package	\$750	Booth Size _____	Electricity Needed?	Yes	No
_____ Bronze Package	\$350	Booth Size <u>10x10</u>	Electricity Needed?	Yes	No
_____ Bronze Package	\$350	No Booth	E-mail business logo to robyn.edgell@uky.edu		

COMPANY _____

CONTACT PERSON _____

ADDRESS _____

OFFICE PHONE _____ **CELL PHONE** _____

EMAIL ADDRESS – REQUIRED *(this is how you will receive receipt for booth payment)*

COMPANY REPRESENTATIVES *(limit 2 names)*

*The program agenda with the two names listed will be ready printed on **Friday, January 17, 2025.**
To be included on the program, have your reservation with payment turned in before that day.*

Total Amount Due: \$_____ ***This form will act as your invoice. Keep a copy for your records.***

- My check made payable to **GRAIN DAY, INC.** is enclosed.
- I will make a credit card payment by calling Anita Fuqua at 270-993-4697
- I will make a credit card payment at Ag Expo

MAIL REGISTRATION FORM & CHECK TO:
GRAIN DAY, INC. AG EXPO, 4800A NEW HARTFORD RD, OWENSBORO, KY 42303

Thank you for your continued support of Ag Expo.

We look forward to seeing you on Tuesday, January 28 for booth setup and Wednesday, January 29, 2025 for the 51st Annual Ag Expo.