

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service

Daviess County
4800A New Hartford Rd
Owensboro, KY 42303
270-685-8480
<http://daviess.ca.uky.edu>

Planning for the 49th Annual AG EXPO is underway. This event provides the opportunity to exhibit your business live to hundreds of farmers from Western Kentucky and Southern Indiana. It will be held January 25, 2023 at the Owensboro Convention Center, 501 West 2nd Street, Owensboro, KY 42301. www.owensborocenter.com.

Ag Expo provides attendees educational sessions conducted throughout the morning during an ongoing marketing trade show. Informational updates pertaining to market and production related topics are combined with an exhibitor business networking opportunity for the upcoming production season discussion.

There is an opportunity to attract additional attention to your business! Platinum, Gold, Silver, and Bronze sponsorships are available for you to have the opportunity to decide the level of support you want to provide to Ag Expo. The enclosed document provides details of what is included with each tier. There is also a supporting sponsorship for those businesses that a booth may not be feasible for. Supporting sponsors will receive program name recognition and company logo recognition at each lunch table.

Grain Day, Inc committee members Phil Beyke and Jordan Beyke Hall will be organizing the layout of the exhibit hall. If you have questions about large equipment that requires special needs, you may contact Jordan at 270-970-0478. Equipment access doors are 16' x 16'.

To participate in the 2023 event, return the enclosed registration form, along with your payment made payable to **GRAIN DAY INC.** as soon as possible. Credit card payments can be made by phone through Anita Fuqua at 270-993-4697 or the morning of the event.

The final registration deadline to be included in the program agenda listing is **January 13. Exhibit setup will start at 8:00 a.m. on Tuesday, January 24. LARGE EQUIPMENT MUST BE IN PLACE BY NOON ON TUESDAY.**

If you have any questions please call me at 270-685-8480.

Sincerely,

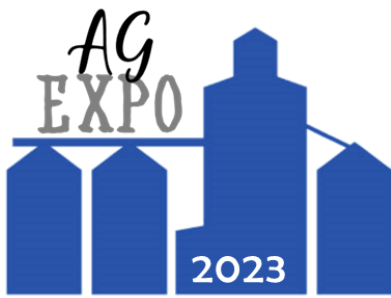
Clint Hardy
Daviess County Extension Agent
for Agriculture and Natural Resources Education

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



JANUARY 25 OWENSBORO CONVENTION CENTER



TOP THIRD MANAGEMENT PANEL DISCUSSION

A new, creative way to communicate to our audience the importance of strategic thinking and how that translates to successful grain farming businesses.

Wayne Mattingly will moderate the panel. Wayne has more than 20 years experience as a successful agricultural lender with a community bank and served several years on the Kentucky Agricultural Development Board. The other panelist include:

Dr. Steve Isaacs

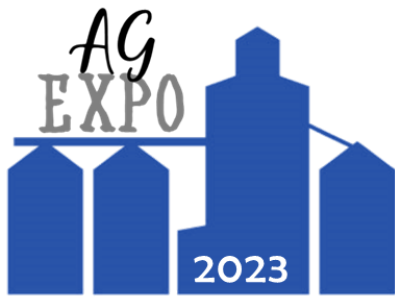
Extension Farm Management Specialist and
Co-director of the Kentucky Agricultural Leadership Program

Joseph Sisk

Christian County Grain Farmer and
President of the Kentucky Corn Growers Association

Steve Allard

Retired Executive Vice President and
Chief Credit Officer of Farm Credit Mid-America



Sponsorship Opportunities

AG EXPO 2023

January 25 • Owensboro, KY

PLATINUM SPONSOR - \$2,500 -

- Choice of 10x10 **or** 20x20 booth *with electricity provided*
- 2 minutes on stage at lunch to promote business
- Verbal name recognition at lunch
- Program name recognition with business logo

GOLD SPONSOR - \$1,500 -

- Choice of 10x10 **or** 20x20 booth *with electricity provided*
- Verbal name recognition at lunch
- Program name recognition with business logo

SILVER SPONSOR - \$750 -

- Choice of 10x10 booth *with electricity provided* **or** 20x20 booth*
- Program name recognition

BRONZE SPONSOR - \$350 -

- 10x10 booth*
- Program name recognition

SUPPORTING SPONSOR - \$300 -

- Business logo recognition at each lunch table
- Program name recognition

* *Electricity is available for an additional fee with the Silver 20x20 and Bronze packages by contacting Shelby Christensen, Event Manager, at the Owensboro Convention Center — shelby.christensen@oakviewgroup.com*

AG EXPO 2023 – Owensboro Convention Center
BOOTH RESERVATION FORM

_____ Platinum Package	\$2,500	Booth Size	_____
_____ Gold Package	\$1,500	Booth Size	_____
_____ Silver Package	\$750	Booth Size	_____
_____ Bronze Package	\$350	Booth Size	_____ 10x10
_____ Supporting Sponsor	\$300	(e-mail business logo to robyn.edgell@uky.edu)	

COMPANY _____

CONTACT PERSON _____

ADDRESS _____

OFFICE PHONE _____ **CELL PHONE** _____

EMAIL ADDRESS – REQUIRED *(this is how you will receive receipt for booth payment)*

COMPANY REPRESENTATIVES *(limit 2 names)*

*The program agenda with the two names listed will be ready printed on **Friday, January 13, 2023**.
To be included on the program, have your reservation with payment turned in before that day.*

Total Amount Due: \$_____ *This form will act as your invoice. Keep a copy for your records.*

- ☐ My check made payable to **GRAIN DAY, INC.** is enclosed.
- ☐ I will make a credit card payment by calling Anita Fuqua at 270-993-4697
- ☐ I will make a credit card payment at Ag Expo

MAIL REGISTRATION FORM & CHECK TO:

GRAIN DAY, INC. AG EXPO, 4800A NEW HARTFORD RD, OWENSBORO, KY 42303

Thank you for your continued support of Ag Expo.

**We look forward to seeing you on Tuesday, January 24 for booth setup and
Wednesday, January 25, 2022 for the 49th Annual Ag Expo.**